- Hos 5:1 Hear^{H8085} this, H2063 priests; H3548 and hearken, H7181 "prick up your ears" house^{H1004} of Israel; H3478 give ear, H238 "expand/open your ears" house^{H1004} of royalty; H4428 "king" for H3588 judgment H4941 is toward you, for H3588 you have been H1961 a snare H6341 on Mizpah, H4709 and a trap H7568 spread H6566 upon H5921 Tabor. H8396 (posting guards preventing worshippers from ascending to Jerusalem)
- Hos 5:2 The turn asiders^{H7846} are profound^{H6009} to make slaughter,^{H7819} though I^{H589} have been a rebuker^{H4148} of them all.^{H3605}
- Hos 5:3 I^H589 know^H3045 Ephraim, H669 Israel, H3478 is not^H3808 hid^H3582 from^H4480 me: for H3588 now, H6258 Ephraim, H669 commits who redom, H2181 Israel H3478 is defiled. H2930
- Hos 5:4 They will not^{H3808} give up^{H5414} their doings^{H4611} to turn^{H7725} to^{H413} God:^{H430} for^{H3588} the spirit^{H7307} of whoredoms^{H2183} is amidst them;^{H7130} they are not^{H3808} knowing^{H3045} the LORD.^{H3068}
- Hos 5:5 The **pride**^{H1347} of Israel^{H3478} testifies^{H6030} to his face:^{H6440} therefore shall Israel^{H3478} and Ephraim^{H669} fall^{H3782} in their iniquity;^{H5771} Judah^{H3063} also^{H1571} shall fall^{H3782} with^{H5973} them.
- Hos 5:6 They shall go^{H1980} with their flocks^{H6629} and herds^{H1241} to seek^{H1245} (H853) the LORD; H3068 but not H3808 find; H4672 he has withdrawn H2502 "stripped off" from H4480 them.
- Hos 5:7 They have donned filthy garments^{H898} against the LORD:^{H3068} for H3588 they begot "turned aside" the children: H1121 now H6258 the new moon H2320 shall feed H398 on their H854 inheritance. H2506
- Hos 5:8 Blow^{H8628} the cornet^{H7782} in Gibeah, H1390 the trumpet^{H2689} in Ramah: H7414 cry aloud^{H7321} Beth Aven, H1007 "house of nothingness" after H310 Benjamin. H1144

*ArtScroll: watchtowers - shofar to warn

- Hos 5:9 Ephraim^{H669} shall be^{H1961} in ruin^{H8047} in the day^{H3117} of rebuke:^{H8433} among the tribes^{H7626} of Israel^{H3478} I have made known^{H3045} what shall be.^{H539}
- Hos 5:10 The princes^{H8269} of Judah^{H3063} were^{H1961} like they that move^{H5253} the boundaries:^{H1366} I will pour^{H8210} wrath^{H5678} upon^{H5921} like water.^{H4325}
- ${
 m Hos}$ 5:11 Ephraim $^{
 m H669}$ is oppressed, $^{
 m H6231}$ broken, $^{
 m H7533}$ in judgment, $^{
 m H4941}$ because $^{
 m H3588}$ he willingly $^{
 m H2974}$ walked $^{
 m H1980}$ away from $^{
 m H310}$ the commandment, $^{
 m H6673}$
- Hos 5:12 I^{H_589} will unto Ephraim H669 as a moth, H6211 and the house H1004 of Judah H3063 as decay. H7538
- Hos 5:13 When Ephraim^{H669} saw^{H7200} (H853) his sickness,^{H2483} and Judah^{H3063} *his*(H853) wound,^{H4205} then went^{H1980} Ephraim^{H669} to^{H413} the Assyrian,^{H804} and sent^{H7971} to^{H413} king^{H4428} Jareb:^{H3377} yet could^{H3201} he^{H1931} not^{H3808} heal^{H7495} nor^{H3808} cure^{H1455} H4480 their wound.^{H4205}
- Hos 5:14 For H3588 IH595 will be unto Ephraim as a lion, H7826 "fierce roar" a young lion H3715 to the house H1004 of Judah: H3063 I, H589 I, H589 will tear H2963 and go away; H1980 I will take away, H5375 and none H369 shall rescue. H5337
- Hos 5:15 I will walk^{H1980} and turn back^{H7725} to^{H413} place of standing,^{H4725} till^{H5704} H834 they acknowledge their offence,^{H816} and seek^{H1245} my face:^{H6440} in their affliction^{H6862} they will seek me early.^{H7836}

- **Hos 6:1** Come, H1980 and let us return H7725 repent unto H413 the LORD: H3068 for H3588 he H1931 has torn, H2963 plucked off he will heal; H7495 he has given wounds, H5221 he will bandage. H2280
- Hos 6:2 After two days^{H4480} H3117 will he revive^{H2421} us: in the third^{H7992} day^{H3117} he will raise up, H6965 and we shall live^{H2421} in his sight. H6440 "countenance"
- Hos 6:3 Know, H3045 pursue H7291 to know H3045 (H853) the LORD: H3068 his dawning light H4161 is established H3559 as the morning; H7837 bringing H935 the rain, H1653 latter H4456 and former rain H3138 unto earth. H776
- Hos 6:4 O Ephraim, H669 what H4100 shall I doH6213 to thee? O Judah, H3063 what H4100 shall I doH6213 to thee? for your goodness H2617 is as a morning H1242 cloud, H6051 and as the early H7925 dewH2919 it goes away. H1980
- Hos 6:5 Therefore^{H5921} H₃₆₅₁ have I hewn^{H2672} by the prophets; H₅₀₃₀ I have slain^{H2026} by the words^{H561} of my mouth: H₆₃₁₀ and judgments, H₄₉₄₁ light^{H216} going forth. H₃₃₁₈
- Hos 6:6 <u>For H3588 I desired H2654 mercy, H2617</u> and not H3808 sacrifice; H2077 and knowledge H1847 of God H430 more than burnt offerings. H4480 H5930
- Hos 6:7 But H1992 menH120 transgressedH5674 the covenant:H1285 thereH8033 put on garmentsH898 against me.
- Hos 6:8 Gilead^{H1568} a city^{H7151} that works^{H6466} iniquity,^{H205} polluted^{H6121} with blood.^{H4480} H1818

Hos 6:9 Bands of men^{H1416} wait^{H2442} for man,^{H376} company^{H2267} of priests^{H3548} murder^{H7523} in the way^{H1870} by consent:^{H7926} for ^{H3588} they commit ^{H6213} evil-mindedness.^{H2154}

Hos 6:10 I have seen^{H7200} horribleness^{H8186} in the house^{H1004} of Israel:^{H3478} there^{H8033} by the whoredom^{H2184} of Ephraim, ^{H669} Israel^{H3478} is defiled. ^{H2930}

Hos 6:11 Though^{H1571} Judah, ^{H3063} has sown^{H7896} a branch, ^{H7105} "harvest" that returns ^{H7725} the captivity ^{H7622} of my people. ^{H5971}

Luke 4:18-19

18 "The Spirit of the LORD is upon Me,
Because He has anointed Me
To preach the gospel to the poor;
He has sent Me to heal the brokenhearted,
To proclaim liberty to the **captives**And recovery of sight to the blind,
To set at liberty those who are oppressed;
19 To proclaim the acceptable year of the LORD."

Luke 21:20-24

"But when you see Jerusalem surrounded by armies, then know that its desolation is near. 21 Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. 22 For these are the days of vengeance, that all things which are written may be fulfilled. 23 But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. 24 And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.

For $^{G_{1063}}$ I would $^{G_{2309}}$ not, $^{G_{3756}}$ brethren, $^{G_{80}}$ that $ye^{G_{5209}}$ should be ignorant $^{G_{50}}$ of this $^{G_{5124}}$ mystery, $^{G_{3466}}$ lest $^{G_{3363}}$ ye be $^{G_{5600}}$ wise $^{G_{5429}}$ in $^{G_{3844}}$ your own conceits; $^{G_{1438}}$

 $\frac{\text{that}^{G_{3754}} \, \text{blindness}^{G_{4457}} \, \text{in}^{G_{575}} \, \text{part}^{G_{3313}} \, \text{is happened}^{G_{1096}} \, \text{to Israel},^{G_{2474}} \, \text{until}^{G_{891} \, G_{3757}}}{\text{the}^{G_{3588}} \, \text{fulness}^{G_{4138}} \, \text{of the}^{G_{3588}} \, \text{Gentiles}^{G_{1484}} \, \text{comes to pass.}^{G_{1525}}}$